Prot. No.:

Photo

**MASTER’S PROGRAMME APPLICATION**

**“MAN AND WATER”**

**PERSONAL DETAILS (USE UPPERCASE LETTERS)**

SURNAME:……………………………………………………………………………………………………………………………………………………… NAME AND MIDDLE NAME (S) :………………………………………………………………………………………………………………………………………………………….

FATHER’S NAME:…………………………………………………………………………………………………………………………………………….

MOTHER’S NAME:……………………………………………………………………………………………………………………………………………

ADDRESS:……………………………………………………………………………………………………………………………………………………………

POSTCODE:……………………………………………………………………………………………………………………………………………………………

CITY:………………………………………………………………………………………………………………………………………………………………

PROVINCE/REGION:……………………………………………………………………………………………………………………………………………

PHONE NUMBER (HOME):…………………………………………………………………………………………………………..

PHONE NUMBER (MOBILE):……………………………………………………………………………………………………………………………………………………………

EMAIL:………………………………………………………………………………………………………………………………………………………………

SEX:……………………………………………………………………………………………………………………………………………………………..

DATE OF BIRTH:………………………………………………………………………………………………………………………………

PLACE OF BIRTH:…………………………………………………………………………………………………………………………………………..

ID/PASSPORT NUMBER:…………………………………………………………………………………………………………..

DATE OF ISSUE:……………………………………………………………………………………………………………………………………..

ISSUING AUTHORITY:………………………………………………………………………………………………………………………………………

NATIONALITY:………………………………………………………………………………………………………………………………………………….

MARITAL STATUS:……………………………………………………………………………………………………………………………..

YEAR OF GRADUATION:………………………………………………………………………………………………………………………………………..

DEPARTMENT:…………………………………………………………………………………………………………………………………………………………….

FACULTY:………………………………………………………………………………………………………………………………………………………………

UNIVERSITY:………………………………………………………………………………………………………………………………………………..

LANGUAGES SPOKEN:…………………………………………………………………………………………………………………………………………………

**ATTACHED DOCUMENTS**

1. ……………………………………………………………………………………………………………………………….

2. ……………………………………………………………………………………………………………………………….

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**ALL DOCUMENTS SHOULD BE SUBMITTED TO THE SECRETARIAT UP UNTIL THE LAST SUBMISSION DATE OF APPLICATIONS**